

AMENDED
APPLICATION FOR PERMIT

Serial No. 6310

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 20 1920
Returned to applicant for correction OCT 22 1920
Corrected application filed DEC 21 1920

The undersigned Giovanni Bottini
Name of applicant.
of Reno, County of Washoe,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Truckee
Name of stream, lake, or other source.
River

2. The amount of water applied for is 100 second-feet.
One second-foot equals 40 miners' inches.

3. The water to be used for Power
Irrigation, power, mining, manufacturing, domestic, or other use.

4. The water is to be diverted from its source at the following
point: Lot 1 of Section 12 T.19 N., R.19 E., M.D.M. identical with
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land it should be so stated.
the present diversion point of the Bottinni ditch

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about _____ and end about _____
Month. _____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is 150 horsepower.
(e) Works to be located N.W. $\frac{1}{4}$ S.E. $\frac{1}{4}$ of Sec 7 T.19 N., R 20 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream N.W. $\frac{1}{4}$ SE. $\frac{1}{4}$ of sec. 7
Describe in same manner as point of diversion.
T.19, N., R 20 E. M.D.M.

(g) Remarks This water to be returned to the river at the intake of
the Sessions ditch the North Truckee ditch, and the Eastman ditch,
which three ditches have their diversion all at this same level.

DESCRIPTION OF PROPOSED WORKS

By concreting or otherwise holding the present river bed at the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water head of the Bottinni ditch and diverting therefrom by means of the present Bottinni ditch and its enlargement for a distance of 4000 linear feet to a suitable pipe and wheel installation at the intake of the North Truckee ditch

5. Estimated cost of works. \$10,000
6. Estimated time required to construct works. one year
7. Remarks There are no diversions of water from this stream between these points mentioned.

Giovanni Bottinni, Applicant.

By F.L.Gould

Compared F.H. Jones

This sheet inspected

, Engineer.

PROTESTED by John F. Richardson, Project Manager, February 16th, 1921.

DENIAL

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

that the applicant or his successor in interest

failed to submit additional information and approval of

this application would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 100 cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 19th day

of DECEMBER, 1968

State Engineer.